

Chapter 8. Center of Indifference.

Though, after this "Baphometric Fire-baptism" of his, our Wanderer signifies that his Unrest was but increased; as, indeed, "Indignation and Defiance," especially against things in general, are not the most peaceable inmates; yet can the Psychologist surmise that it was no longer a quite hopeless Unrest; that henceforth it had at least a fixed centre to revolve round. For the fire-baptized soul, long so scathed and thunder-riven, here feels its own Freedom, which feeling is its Baphometric Baptism: the citadel of its whole kingdom it has thus gained by assault, and will keep inexpugnable; outwards from which the remaining dominions, not indeed without hard battling, will doubtless by degrees be conquered and pacificated. Under another figure, we might say, if in that great moment, in the *Rue Saint-Thomas de l'Enfer*, the old inward Satanic School was not yet thrown out of doors, it received peremptory judicial notice to quit;—whereby, for the rest, its howl-chantings, Ernulphus-cursings, and rebellious gnashings of teeth, might, in the mean while, become only the more tumultuous, and difficult to keep secret.

Accordingly, if we scrutinize these Pilgrimings well, there is perhaps discernible henceforth a certain incipient method in their madness. Not wholly as a Spectre does Teufelsdröckh now storm through the world; at worst as a spectra-fighting Man, nay who will one day be a Spectre-queller. If pilgriming restlessly to so many "Saints' Wells," and ever without quenching of his thirst, he nevertheless finds little secular wells, whereby from time to time some alleviation is ministered. In a word, he is now, if not ceasing, yet intermitting to "eat his own heart;" and clutches round him outwardly on the NOT-ME for wholesomer food. Does not the following glimpse exhibit him in a much more natural state?

"Towns also and Cities, especially the ancient, I failed not to look upon with interest. How beautiful to see thereby, as through a long vista, into the remote Time; to have, as it were, an actual section of almost the earliest Past brought safe into the Present, and set before your eyes! There, in that old City, was a live ember of Culinary Fire put down, say only two thousand years ago; and there, burning more or less triumphantly, with such fuel as the region yielded, it has burnt, and still burns, and thou thyself seest the very smoke thereof. Ah! and the far more mysterious live ember of Vital Fire was then also put down there; and still miraculously burns and spreads; and the smoke and ashes thereof (in these Judgment-Halls and Churchyards), and its bellows-engines (in these Churches), thou still seest; and its flame, looking out from every kind countenance, and every hateful one, still warms thee or scorches thee.

"Of Man's Activity and Attainment the chief results are aeriform, mystic, and preserved in Tradition only: such are his Forms of Government, with the Authority they rest on; his Customs, or Fashions both of Cloth-habits and of Soul-habits; much more his collective stock of Handicrafts, the whole Faculty he has acquired of manipulating Nature: all these things, as indispensable and priceless as they are, cannot in any way be fixed under lock and key, but must flit, spirit-like, on impalpable vehicles, from Father to Son; if you demand sight of them, they are nowhere to be met with. Visible Ploughmen and Hammermen there have been, ever from Cain and Tubal-cain downwards: but where does your accumulated Agricultural, Metallurgic, and other Manufacturing SKILL lie warehoused? It transmits itself on the atmospheric air, on the sun's rays (by Hearing and by Vision); it is a thing aeriform, impalpable, of quite spiritual sort. In like manner, ask me not, Where are the LAWS; where is the GOVERNMENT? In vain wilt thou go to Schonbrunn, to Downing Street, to the Palais Bourbon; thou findest nothing there but brick or stone houses, and some bundles of Papers tied with tape. Where,

then, is that same cunningly devised almighty GOVERNMENT of theirs to be laid hands on? Everywhere, yet nowhere: seen only in its works, this too is a thing aeriform, invisible; or if you will, mystic and miraculous. So spiritual (*geistig*) is our whole daily Life: all that we do springs out of Mystery, Spirit, invisible Force; only like a little Cloud-image, or Armida's Palace, air-built, does the Actual body itself forth from the great mystic Deep.

"Visible and tangible products of the Past, again, I reckon up to the extent of three: Cities, with their Cabinets and Arsenals; then tilled Fields, to either or to both of which divisions Roads with their Bridges may belong; and thirdly—Books. In which third truly, the last invented, lies a worth far surpassing that of the two others. Wondrous indeed is the virtue of a true Book. Not like a dead city of stones, yearly crumbling, yearly needing repair; more like a tilled field, but then a spiritual field: like a spiritual tree, let me rather say, it stands from year to year, and from age to age (we have Books that already number some hundred and fifty human ages); and yearly comes its new produce of leaves (Commentaries, Deductions, Philosophical, Political Systems; or were it only Sermons, Pamphlets, Journalistic Essays), every one of which is talismanic and thaumaturgic, for it can persuade men. O thou who art able to write a Book, which once in the two centuries or oftener there is a man gifted to do, envy not him whom they name City-builder, and inexpressibly pity him whom they name Conqueror or City-burner! Thou too art a Conqueror and Victor; but of the true sort, namely over the Devil: thou too hast built what will outlast all marble and metal, and be a wonder-bringing City of the Mind, a Temple and Seminary and Prophetic Mount, whereto all kindreds of the Earth will pilgrim.—Fool! why journeyest thou wearisomely, in thy antiquarian fervor, to gaze on the stone pyramids of Geeza, or the clay ones of Sacchara? These stand there, as I can tell thee, idle and inert, looking over the Desert, foolishly enough, for the last three thousand years: but canst thou not open thy Hebrew BIBLE, then, or even Luther's Version thereof?"

No less satisfactory is his sudden appearance not in Battle, yet on some Battle-field; which, we soon gather, must be that of Wagram; so that here, for once, is a certain approximation to distinctness of date. Omitting much, let us impart what follows:—

"Horrible enough! A whole Marchfeld strewed with shell-splinters, cannon-shot, ruined tumbrils, and dead men and horses; stragglers still remaining not so much as buried. And those red mould heaps; ay, there lie the Shells of Men, out of which all the Life and Virtue has been blown; and now are they swept together, and crammed down out of sight, like blown Egg-shells!—Did Nature, when she bade the Donau bring down his mould-cargoes from the Carinthian and Carpathian Heights, and spread them out here into the softest, richest level,—intend thee, O Marchfeld, for a corn-bearing Nursery, whereon her children might be nursed; or for a Cockpit, wherein they might the more commodiously be throttled and tattered? Were thy three broad Highways, meeting here from the ends of Europe, made for Ammunition-wagons, then? Were thy Wagrams and Stillfrieds but so many ready-built Casemates, wherein the house of Hapsburg might batter with artillery, and with artillery be battered? Konig Ottokar, amid yonder hillocks, dies under Rodolf's truncheon; here Kaiser Franz falls a-swoon under Napoleon's: within which five centuries, to omit the others, how has thy breast, fair Plain, been defaced and defiled! The greensward is torn up and trampled down; man's fond care of it, his fruit-trees, hedge-rows, and pleasant dwellings, blown away with gunpowder; and the kind seedfield lies a desolate, hideous Place of Skulls.—Nevertheless, Nature is at work; neither shall these Powder-Devilkins with their utmost devilry gainsay her: but all that gore and carnage will be shrouded in, absorbed into manure; and next year the Marchfeld will be green, nay greener. Thrifty unwearied Nature, ever out of our great waste educing some little profit of thy own,—how dost thou, from the very carcass of the Killer, bring Life for the Living!

"What, speaking in quite unofficial language, is the net purport and upshot of war? To my own knowledge, for example, there dwell and toil, in the British village of Dumdrudge, usually some five hundred souls. From these, by certain 'Natural Enemies' of the French, there are successively selected, during the French war, say thirty able-bodied men; Dumdrudge, at her own expense, has suckled and nursed them: she has, not without difficulty and sorrow, fed them up to manhood, and even trained them to crafts, so that one can weave, another build, another hammer, and the weakest can stand under thirty stone avoirdupois. Nevertheless, amid much weeping and swearing, they are selected; all dressed in red; and shipped away, at the public charges, some two thousand miles, or say only to the south of Spain; and fed there till wanted. And now to that same spot, in the south of Spain, are thirty similar French artisans, from a French Dumdrudge, in like manner wending: till at length, after infinite effort, the two parties come into actual juxtaposition; and Thirty stands fronting Thirty, each with a gun in his hand. Straightaway the word 'Fire!' is given; and they blow the souls out of one another; and in place of sixty brisk useful craftsmen, the world has sixty dead carcasses, which it must bury, and anew shed tears for. Had these men any quarrel? Busy as the Devil is, not the smallest! They lived far enough apart; were the entirest strangers; nay, in so wide a Universe, there was even, unconsciously, by Commerce, some mutual helpfulness between them. How then? Simpleton! their Governors had fallen out; and instead of shooting one another, had the cunning to make these poor blockheads shoot.—Alas, so is it in Deutschland, and hitherto in all other lands; still as of old, 'what devilry soever Kings do, the Greeks must pay the piper!'—In that fiction of the English Smollett, it is true, the final Cessation of War is perhaps prophetically shadowed forth; where the two Natural Enemies, in person, take each a Tobacco-pipe, filled with Brimstone; light the same, and smoke in one another's faces, till the weaker gives in: but from such predicted Peace-Era, what blood-filled trenches, and contentious centuries, may still divide us!"

Thus can the Professor, at least in lucid intervals, look away from his own sorrows, over the many-colored world, and pertinently enough note what is passing there. We may remark, indeed, that for the matter of spiritual culture, if for nothing else, perhaps few periods of his life were richer than this. Internally, there is the most momentous instructive Course of Practical Philosophy, with Experiments, going on; towards the right comprehension of which his Peripatetic habits, favorable to Meditation, might help him rather than hinder. Externally, again, as he wanders to and fro, there are, if for the longing heart little substance, yet for the seeing eye sights enough in these so boundless Travels of his, granting that the Satanic School was even partially kept down, what an incredible knowledge of our Planet, and its Inhabitants and their Works, that is to say, of all knowable things, might not Teufelsdröckh acquire!

"I have read in most Public Libraries," says he, "including those of Constantinople and Samarcand: in most Colleges, except the Chinese Mandarin ones, I have studied, or seen that there was no studying. Unknown Languages have I oftenest gathered from their natural repertory, the Air, by my organ of Hearing; Statistics, Geographics, Topographics came, through the Eye, almost of their own accord. The ways of Man, how he seeks food, and warmth, and protection for himself, in most regions, are ocularly known to me. Like the great Hadrian, I meted out much of the terraqueous Globe with a pair of Compasses that belonged to myself only.

"Of great Scenes why speak? Three summer days, I lingered reflecting, and even composing (*dichtete*), by the Pine-chasms of Vacluse; and in that clear Lakelet moistened my bread. I have sat under the Palm-trees of Tadmor; smoked a pipe among the ruins of Babylon. The great Wall of China I have seen; and can testify that it is of gray brick, coped and covered with granite, and shows only second-rate masonry.—Great Events, also, have not I witnessed? Kings sweated down (*ausgemergelt*) into

Berlin-and-Milan Customhouse-Officers; the World well won, and the World well lost; oftener than once a hundred thousand individuals shot (by each other) in one day. All kindreds and peoples and nations dashed together, and shifted and shovelled into heaps, that they might ferment there, and in time unite. The birth-pangs of Democracy, wherewith convulsed Europe was groaning in cries that reached Heaven, could not escape me.

"For great Men I have ever had the warmest predilection; and can perhaps boast that few such in this era have wholly escaped me. Great Men are the inspired (speaking and acting) Texts of that divine BOOK OF REVELATIONS, whereof a Chapter is completed from epoch to epoch, and by some named HISTORY; to which inspired Texts your numerous talented men, and your innumerable untalented men, are the better or worse exegetic Commentaries, and wagon-load of too-stupid, heretical or orthodox, weekly Sermons. For my study, the inspired Texts themselves! Thus did not I, in very early days, having disguised me as tavern-waiter, stand behind the field-chairs, under that shady Tree at Treisnitz by the Jena Highway; waiting upon the great Schiller and greater Goethe; and hearing what I have not forgotten. For—"

—But at this point the Editor recalls his principle of caution, some time ago laid down, and must suppress much. Let not the sacredness of Laurells, still more, of Crowned Heads, be tampered with. Should we, at a future day, find circumstances altered, and the time come for Publication, then may these glimpses into the privacy of the Illustrious be conceded; which for the present were little better than treacherous, perhaps traitorous Eavesdroppings. Of Lord Byron, therefore, of Pope Pius, Emperor Tarakwang, and the "White Water-roses" (Chinese Carbonari) with their mysteries, no notice here! Of Napoleon himself we shall only, glancing from afar, remark that Teufelsdröckh's relation to him seems to have been of very varied character. At first we find our poor Professor on the point of being shot as a spy; then taken into private conversation, even pinched on the ear, yet presented with no money; at last indignantly dismissed, almost thrown out of doors, as an "Ideologist." "He himself," says the Professor, "was among the completest Ideologists, at least Ideopraxists: in the Idea (*in der Idee*) he lived, moved and fought. The man was a Divine Missionary, though unconscious of it; and preached, through the cannon's throat, that great doctrine, *La carrière ouverte aux talens* (The Tools to him that can handle them), which is our ultimate Political Evangel, wherein alone can liberty lie. Madly enough he preached, it is true, as Enthusiasts and first Missionaries are wont, with imperfect utterance, amid much frothy rant; yet as articulately perhaps as the case admitted. Or call him, if you will, an American Backwoodsman, who had to fell unpenetrated forests, and battle with innumerable wolves, and did not entirely forbear strong liquor, rioting, and even theft; whom, notwithstanding, the peaceful Sower will follow, and, as he cuts the boundless harvest, bless."

More legitimate and decisively authentic is Teufelsdröckh's appearance and emergence (we know not well whence) in the solitude of the North Cape, on that June Midnight. He has a "light-blue Spanish cloak" hanging round him, as his "most commodious, principal, indeed sole upper-garment;" and stands there, on the World-promontory, looking over the infinite Brine, like a little blue Belfry (as we figure), now motionless indeed, yet ready, if stirred, to ring quaintest changes.

"Silence as of death," writes he; "for Midnight, even in the Arctic latitudes, has its character: nothing but the granite cliffs ruddy-tinged, the peaceable gurgle of that slow-heaving Polar Ocean, over which in the utmost North the great Sun hangs low and lazy, as if he too were slumbering. Yet is his cloud-couch wrought of crimson and cloth-of-gold; yet does his light stream over the mirror of waters, like a tremulous fire-pillar, shooting downwards to the abyss, and hide itself under my feet. In such moments, Solitude also is invaluable; for who would speak, or be looked on, when behind him lies all

Europe and Africa, fast asleep, except the watchmen; and before him the silent Immensity, and Palace of the Eternal, whereof our Sun is but a porch-lamp?

"Nevertheless, in this solemn moment comes a man, or monster, scrambling from among the rock-hollows; and, shaggy, huge as the Hyperborean Bear, hails me in Russian speech: most probably, therefore, a Russian Smuggler. With courteous brevity, I signify my indifference to contraband trade, my humane intentions, yet strong wish to be private. In vain: the monster, counting doubtless on his superior stature, and minded to make sport for himself, or perhaps profit, were it with murder, continues to advance; ever assailing me with his importunate train-oil breath; and now has advanced, till we stand both on the verge of the rock, the deep Sea rippling greedily down below. What argument will avail? On the thick Hyperborean, cherubic reasoning, seraphic eloquence were lost. Prepared for such extremity, I, deftly enough, whisk aside one step; draw out, from my interior reservoirs, a sufficient Birmingham Horse-pistol, and say, 'Be so obliging as retire, Friend (*Er ziehe sich zuruck, Freund*), and with promptitude!' This logic even the Hyperborean understands: fast enough, with apologetic, petitionary growl, he sidles off; and, except for suicidal as well as homicidal purposes, need not return.

"Such I hold to be the genuine use of Gunpowder: that it makes all men alike tall. Nay, if thou be cooler, cleverer than I, if thou have more *Mind*, though all but no *Body* whatever, then canst thou kill me first, and art the taller. Hereby, at last, is the Goliath powerless, and the David resistless; savage Animalism is nothing, inventive Spiritualism is all.

"With respect to Duels, indeed, I have my own ideas. Few things, in this so surprising world, strike me with more surprise. Two little visual Spectra of men, hovering with insecure enough cohesion in the midst of the UNFATHOMABLE, and to dissolve therein, at any rate, very soon,—make pause at the distance of twelve paces asunder; whirl round; and, simultaneously by the cunningest mechanism, explode one another into Dissolution; and off-hand become Air, and Non-extant! Deuce on it (*verdammt*), the little spitfires!—Nay, I think with old Hugo von Trimberg: 'God must needs laugh outright, could such a thing be, to see his wondrous Manikins here below.'"

But amid these specialties, let us not forget the great generality, which is our chief quest here: How prospered the inner man of Teufelsdröckh, under so much outward shifting! Does Legion still lurk in him, though repressed; or has he exorcised that Devil's Brood? We can answer that the symptoms continue promising. Experience is the grand spiritual Doctor; and with him Teufelsdröckh has now been long a patient, swallowing many a bitter bolus. Unless our poor Friend belong to the numerous class of Incurables, which seems not likely, some cure will doubtless be effected. We should rather say that Legion, or the Satanic School, was now pretty well extirpated and cast out, but next to nothing introduced in its room; whereby the heart remains, for the while, in a quiet but no comfortable state.

"At length, after so much roasting," thus writes our Autobiographer, "I was what you might name calcined. Pray only that it be not rather, as is the more frequent issue, reduced to a *caput-mortuum*! But in any case, by mere dint of practice, I had grown familiar with many things. Wretchedness was still wretched; but I could now partly see through it, and despise it. Which highest mortal, in this inane Existence, had I not found a Shadow-hunter, or Shadow-hunted; and, when I looked through his brave garnitures, miserable enough? Thy wishes have all been sniffed aside, thought I: but what, had they even been all granted! Did not the Boy Alexander weep because he had not two Planets to conquer; or a whole Solar System; or after that, a whole Universe? *Ach Gott*, when I gazed into these Stars, have

they not looked down on me as if with pity, from their serene spaces; like Eyes glistening with heavenly tears over the little lot of man! Thousands of human generations, all as noisy as our own, have been swallowed up of Time, and there remains no wreck of them any more; and Arcturus and Orion and Sirius and the Pleiades are still shining in their courses, clear and young, as when the Shepherd first noted them in the plain of Shinar. Pshaw! what is this paltry little Dog-cage of an Earth; what art thou that sittest whining there? Thou art still Nothing, Nobody: true; but who, then, is Something, Somebody? For thee the Family of Man has no use; it rejects thee; thou art wholly as a dissevered limb: so be it; perhaps it is better so!"

Too-heavy-laden Teufelsdröckh! Yet surely his bands are loosening; one day he will hurl the burden far from him, and bound forth free and with a second youth.

"This," says our Professor, "was the CENTRE OF INDIFFERENCE I had now reached; through which whoso travels from the Negative Pole to the Positive must necessarily pass."

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